

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DELHI PUBLIC SCHOOL SAHIBABAD B L ROAD GZB UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133126 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 61236 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DELHI PUBLIC SCHOOL SAHIBABAD, TEELA SHAHBUJPUR, BHOPURA LONI ROAD, INDRAPRASTHA, GHAZIABAD, - 201102 |
| 5 | PRINCIPAL NAME | DR Jyoti Gupta |
| 6 | PRINCIPAL QUALIFICATION | PHD |
| 7 | SCHOOL EMAIL ID | jyoti68gupta@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9717861133 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://dpssahibabad.com/CBSE/1-DPSS-Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://dpssahibabad.com/CBSE/3-Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://dpssahibabad.com/CBSE/2-NOC-dpssbd.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://dpssahibabad.com/CBSE/9-BSA-CERTIFICATE-MERGED.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://dpssahibabad.com/CBSE/5-Building-construction-certificate-from-PWD.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://dpssahibabad.com/CBSE/6-Fire-Safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://dpssahibabad.com/CBSE/4-DIOS-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://dpssahibabad.com/CBSE/7-Water-drinking-certificate-21-22.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://dpssahibabad.com/fee_structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://dpssahibabad.com/CBSE/11-Calendar-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dpssahibabad.com/CBSE/13-School-Managing-Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://dpssahibabad.com/CBSE/10-PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------|
| 1 | PRINCIPAL | Dr. JYOTI GUPTA |

| | | |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 17 |
| | TGT | 8 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 2.4:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 38861 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 66 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=rxOnfqIj3wI |