



DELHI PUBLIC SCHOOL SAHIBABAD

Monthly Planner for May 2020

CLASS IX

| SUB/ DAYS | | WEEK 1 & 2 5 DAYS | WEEK 3 5 DAYS | WEEK 4 5 DAYS | WEEK 5 4 DAYS | |
|--------------|-----------|--|---|---|---|---------------------------------------|
| ENGLISH | CONT | Book Name: Beehive Ch: 1 The sound of the music. | Poem:1 Wind 2.Rain on the roof | Book Name: Moments Ch:1 The Adventures of Toto | Writing Section: Article writing/Diary writing/Integrated Grammar | |
| | HW | NOTES, PPT'S & CBSE SAMPLE PAPERS | NOTES, PPT'S & CBSE SAMPLE PAPERS | NOTES, PPT'S & CBSE SAMPLE PAPERS | NOTES,PPT'S & CBSE SAMPLE PAPERS | |
| HINDI | CONT | स्पर्श गद्य पाठ 3—एवरेस्ट मेरी शिखर यात्रा व्याकरण . वर्णविच्छेद Flip work: https://youtu.be/zADj0k0waFY | स्पर्श. पद्य पाठ 3—आदमीनामा व्याकरण .स्वर संधि Flip work: https://youtu.be/zADj0k0waFY https://youtu.be/id9GziSBzJo | संचयन पाठ 2 स्मृति व्याकरण . उपसर्ग—प्रत्यय से शब्द निर्माण https://youtu.be/1kxrNp8bLZU | स्पर्श पद्य पाठ 4— एक फूल की चाह व्याकरण अनुच्छेद पत्र Flip work: https://youtu.be/id9GziSBzJo https://youtu.be/1kxrNp8bLZU | |
| | HW | एन°सी° ई° आर° टी° प्रश्न-उत्तर | एन°सी° ई° आर° टी° प्रश्न-उत्तर | एन°सी° ई° आर° टी° प्रश्न-उत्तर | एन°सी° ई° आर° टी° प्रश्न-उत्तर | |
| MATH | CONT | Chapter - 5 Introduction to Euclid's Geometry | Chapter - 12 Heron's Formula | Chapter -13 Surface Area and Volume | Chapter -13 Surface Area and Volume | |
| | HW | Homework Exercise 5.1 and 5.2 | Homework Exercise 12.1 and 12.2 | Homework Exercise 13.1 , 13.2, 13.3 and 13.4 | Homework Exercise 13.5 ,13.6, 13.7, 13.8 | |
| SCIENCE | PHYSICS | CONT | Chapter -9 Force and Laws of Motion. | Chapter -9 Force and Laws of Motion. | Chapter -9 Force and Laws of Motion. | |
| | | HW | NCERT and Exemplar Question's | NCERT and Exemplar Question's | NCERT and Exemplar Question's | |
| | CHEMISTRY | CONT | Ch-2 Is matter around us pure? | Ch-2 Is matter around us pure? | Ch-2 Is matter around us pure? | Ch-2 Is matter around us pure? |
| | | HW | NCERT and Exemplar Questions | NCERT and Exemplar Question's | NCERT and Exemplar Question's | NCERT and Exemplar Question's |
| | BIOLOGY | CONT | Ch-5 The fundamental unit of life | Ch-5 The fundamental unit of life | Ch-5 The fundamental unit of life | Ch-6 Tissues |
| | | HW | NCERT questions | NCERT questions | NCERT questions | NCERT questions |

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|-----------------------|------------------|------|---|--|---|---|
| SOCIAL SCIENCE | HISTORY | CONT | Chapter: 2 –Socialism In Europe And The Russian Revolution | Chapter: 2 –Socialism In Europe And The Russian Revolution | Chapter: 2 –Socialism In Europe And The Russian Revolution | Chapter: 2 –Socialism In Europe And The Russian Revolution |
| | | HW | Spiral : Level 1 Definitions (1 markers) | Spiral : Level 1 (3 markers) | Spiral : Level 2 | Spiral : Level 3 Problem solving and Map work |
| | GEOGRAPHY | CONT | Chapter – 2 Physical Features Of India | Chapter – 2 Physical Features Of India | Chapter – 2 Physical Features Of India | Chapter – 2 Physical Features Of India |
| | | HW | Spiral Qns Level-1 | Spiral Qns Level-2 | Spiral Qns Level-3 | Spiral Qns Level-3 Problem Solving And Map Work |
| | Eco | CONT | Ch-2 People As Resource | Ch-2 People As Resource | Ch-2 People As Resource | Ch-2 People As Resource |
| | | HW | Spiral Qns Level-1 | Ncert Chapter End Questions | Spiral Qns Level-2 | Spiral Qns Level-3 |
| | POL.SC. | CONT | Chap 2 – Constitutional Design | Chap 2 – Constitutional Design | Chap 2 – Constitutional Design | Chap 2 – Constitutional Design |
| | | HW | <u>Spiral Qns Level-1</u> | https://youtu.be/Impscek7ti4 Flip Work | <u>Ncert Qns</u> | <u>Spiral Qns Level 2</u> |
| | IT | CONT | Unit 2 : Self-Management Skills | Unit 2 : Self-Management Skills | Unit 5 : Green Skills-II | Unit 5 : Green Skills-II |
| | | Pr. | Activity 1 Session 1 Activity 2 Session 3 | Write a letter of Gratitude to a person to whom you wanted to be thankful | Present an analysis of green energy using MS - Excel | Present an analysis of green energy using MS - Excel |

Class Teacher

Principal

*I have received the monthly planner for the month of **May 2020**.*

Student's Name

Class & Section.....

Parent's Sign